



THE STATE OF UTAH
STATE LAND OFFICE
105 STATE CAPITOL
SALT LAKE CITY

Aug. 25, 1934

BOARD
J. F. TOLTON
CHAIRMAN
L. R. ANDERSON
MEMBER
GEO. A. FISHER
EXECUTIVE SECRETARY
J. W. McCANN
CHIEF CLERK

Re: Loan W-141
John A. Winder

T. H. Humphreys,
State Engineer,
Building

Dear Mr. Humphreys:

In re: Loan W-141, John A. Winder of Springdale, Utah.

You are hereby advised that the property embraced in the above mentioned loan has been taken over by the State of Utah through foreclosure proceedings. Part of the security consists of a certain water right from what is locally known as "Clear Creek", represented by Application No. 9480 in the State Engineer's Office. Certificate was issued to John A. Winder, No. 1995, May 15, 1931 for 4.0 c.f.s. We enclose herewith a copy of the Sheriff's Certificate of Sale, dated May 20, 1933, recorded May 20, 1933 in Book "O", page 347, records of Kane County, Utah.

We are sending herewith a copy of said certificate of sale for your files and you are advised to have this water transferred on your records to the State of Utah, State Land Board.

We believe the ownership of the 4.0 c.f.s. represented in the certificate as of the date of Sheriff's Certificate of Sale to be as follows:

C. H. Esplin	6/16
STATE OF UTAH	9/16
Ursula E. Gifford	1/16

Yours truly,

GEO. A. FISHER
GEO. A. FISHER
Executive Secretary

PCA:AS
Enc.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT IN AND FOR
THE COUNTY OF KANE STATE OF
UTAH

STATE OF UTAH)
Plaintiff)

vs.)

CERTIFICATE OF SALE OF REAL ESTATE

JOHN A. WINDER, and MARY A.)
WINDER, his wife; GRACE W.)
BOWMAN, doing business under)
the name of Bowman Mercantile)
Company; CHARLES H. ESPLIN)
and URSULA E. GIFFORD)

Defendants)

I, L. U. Chamberlain, Sheriff of Kane County, State of Utah do hereby certify that by virtue of an order of sale dated the 21st day of April, 1933 by which I was commanded to advertize and sell the property described in said Order of Sale as by said Order reference being thereunto had more fully appears, I have levied on and this day sold at public auction according to the statute in such cases made and provided to the State of Utah who was the highest bidder at said sale for the sum of \$3,466.22 lawful money of the United States which was the whole price paid by the said State of Utah, all the right, title and interest of the defendants, of, in and to the real estate lying and being in the County of Kane, State of Utah and more particularly described as follows, to-wit:

The Northwest Quarter ($NW\frac{1}{4}$); the East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$); and the South Half ($S\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Ten (10), Township Forty-one South (41S), Range Nine (9) West, Salt Lake meridian, containing in all three hundred twenty (320) acres, together with any and all buildings, improvements and appurtenances thereunto belonging.

Together also with two hundred (200) acres of primary water right from Clear Creek as represented in application No. 9480 in the State Engineer's office, subject to an undivided three eighths ($3/8$) interest in Charles H. Esplin and an undivided one sixteenth ($1/16$) interest in Ursula E. Gifford and together with any and all water and ditch rights of every nature however evidenced to the use of water upon said land, together with such water rights as is used upon and is appurtenant to the land hereinabove described.

Together also with all and singular, the privileges and appurtenances, tenements, hereditaments, easements and rights-of-way thereunto belonging or usually enjoyed with said premises or any part thereof and the reversion or reversions remainder, or remainders, rents, issues and profits thereof.

Together also with all the estate right, title and interest, homestead or other claims or demands of the defendants as well in law as in equity to the above described premises.

Together with all other rights of every kind and nature connected with or appurtenant to the said land.

I further certify that I offered the afore described property in separate and distinct parcels of land and failing to receive a bid therefor I did then offer the same as a whole or in one lot, piece and parcel.

And that the said real estate is subject to redemption in lawful money of the United States pursuant to the statute in such cases made and provided.

Given under my hand this 20th day of May, 1933.

L.U. Chamberlain (Signed)
Sheriff of Kane County, Utah

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF

THE COUNTY OF KANE STATE OF

UTAH

STATE OF UTAH

Plaintiff

vs.

JOHN A. WINNER, and MARY A.
WINNER, his wife; GRACE W.
BOWMAN, doing business under
the name of Bowman Mercantile
Company; CHARLES H. WELSH
and VIRGINIA E. WELSH

Defendants

CERTIFICATE OF SALE OF REAL ESTATE

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certify that by virtue of an order of sale dated the 21st day of April, 1933
by which I was commanded to advertise and sell the property described in
said Order of Sale as by said Order reference being thereunto had more fully
appears, I have levied on and this day sold at public auction according to
the statute in such cases made and provided to the State of Utah who was the
highest bidder at said sale for the sum of \$2,400.22 lawful money of the
United States which was the whole price paid by the said State of Utah, all
the right, title and interest of the defendant, of, in and to the real
estate lying and being in the County of Kane, State of Utah and more particularly
described as follows, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$); the East Half (E $\frac{1}{2}$) of
of the Southwest Quarter (SW $\frac{1}{4}$); and the South Half (S $\frac{1}{2}$) of
the Southeast Quarter (SE $\frac{1}{4}$) of Section Ten (10), Township
Forty-one South (41S), Range Nine (9) West, Salt Lake mer-
idian, containing in all three hundred twenty (320) acres,
together with any and all buildings, improvements and app-
urtenances thereto belonging.
Together also with two hundred (200) acres of primary
water right from Clear Creek as represented in application
no. 9480 in the State Engineer's office, subject to an
undivided three eighths (3/8) interest in Charles H. Welsh
and an undivided one sixteenth (1/16) interest in Virginia E.
Welsh and together with any and all water and ditch rights
of every nature however evidenced to the use of water upon
said land, together with such water rights as is used upon
and is appurtenant to the land heretofore described.
Together also with all and singular, the privileges and
appurtenances, tenements, hereditaments, easements and rights-
of-way thereto belonging or
premises or any part thereof
Kane County Recorder
D. M. Tietjen (Signed)
Kane County Records
in Book 0, Page 347
May, A. D. 1933
Recorded this 20th day of
May, A. D. 1933
connected with or appurtenant to the said land.

I further certify that I offered the above described property in
separate and distinct parcels of land and failing to receive a bid therefor
I did then offer the same as a whole or in one lot, piece and parcel.
And that the said real estate is subject to redemption in lawful
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Given under my hand this 20th day of May, 1933.
J. U. Chamberlain (Signed)
Sheriff of Kane County, Utah